Broadwoodwidger Parish Council

Clerk to the Council: Kayleigh Walker e-mail: info@broadwoodwidger.com

To: All Members of Broadwoodwidger Parish Council **Thursday 29th October 2026**

Dear Councillor,

You are hereby summoned to attend a full council meeting of Broadwoodwidger Parish Council, to be held at **Broadwoodwidger Community Hub on Tuesday 3rd November 2026 at 7:30pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely
Kayleigh Walker - Parish Clerk

AGENDA

1. **Apologies for Absence** (Please make any apologies known to the Parish Clerk)

2. **Declarations of Interests** – to receive declarations of personal and pecuniary interests in respect of items on this Agenda.

3. **Public Open Question Time** – to receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.

4. **County Councillor Report**

5. **District Councillor Report**

6. **Council Meeting Minutes** – to approve and sign the Minutes of the Council Meetings held on October 13th, 2026, as a correct record.

7. **Matters Arising** – To consider matters arising from the Minutes of October 13th, 2026, meeting, not already covered by the agenda.

8. **Planning**

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8.2 **1/0787/2026/FUL - Demolition of redundant farm buildings and replacement with a new dwelling in lieu of Class Q approval 1/0846/2021/AGMB (Variation of condition 2 of planning approval 1/1038/2023/FUL) - Barn At Grid Reference 240087 090141 – Nethercott Barn 3**

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9. **Village green benches**

10. **Ivyhouse Cross defibrillator**

11. **Cross Green noticeboard**

12. **Annual rough sleeper estimate**

13. **Donation to the Royal British Legion.**

14. **To Receive Correspondence** – To receive details of correspondence received and sent from October 13th, 2026 and November 3rd, 2026, and make decisions on and actions to be taken on matters arising from these**.** .

15. **Any other Business** – With prior permission of the Chairman, to exchange information only on any other subject.

16. **Date for next meeting** – To confirm a date for the next meeting (proposed date Tuesday 8th December or Tuesday 12th January, 2027).

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