

# Broadwoodwidge Parish Council

Clerk to the Council: **Kayleigh Walker** e-mail: [info@broadwoodwidge.com](mailto:info@broadwoodwidge.com)

To: **All Members of Broadwoodwidge Parish Council**  
Dear Councillor,

**4<sup>th</sup> September 2025**

You are hereby summoned to attend the annual meeting of Broadwoodwidge Parish Council, to be held at **Broadwoodwidge Community Hub on Tuesday 9<sup>th</sup> September at 7:30pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely

**Kayleigh Walker - Parish Clerk**

## AGENDA

1. **Apologies for Absence** (Please make any apologies known to the Parish Clerk)
2. **Declarations of Interests** – to receive declarations of personal and pecuniary interests in respect of items on this Agenda.
3. **Public Open Question Time** – to receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
4. **County Councillor Report**
5. **District Councillor Report**
6. **Council Meeting Minutes** – to approve and sign the Minutes of the Council Meeting held on August 5<sup>th</sup>, 2025, as a correct record.
7. **Matters Arising** – To consider matters arising from the Minutes of August 5<sup>th</sup>, 2025 meeting, not already covered by the agenda. For information only.
8. **Accounts due for payment** – To receive and approve the accounts due for payment.
9. **Planning**  
  
1/0634/2025/FUL - Replacement cubicle & covered feed building - Agricultural Building At Frankaborough Farm.
10. **Parking at the village green** – discuss request from member of the public.
11. **Speeding in rural areas** – discuss supporting local petition.
12. **Grants** – To consider applications and agree any awards to be given.
13. **To Receive Correspondence** – To receive details of correspondence received and sent from August 5<sup>th</sup> to September 8<sup>th</sup>, 2025, and make decisions on and actions to be taken on matters arising from these.
14. **Any other Business** – With prior permission of the Chairman, to exchange information only on any other subject.
15. **Date for next meeting** – To confirm a date for the next meeting (proposed date, Tuesday 21<sup>st</sup> October).

**\*\* Part 2\*\* (Closed to members of the public)**

16. **Clerks Annual Review**
17. **Close.**