

# Broadwoodwidge Parish Council

Clerk to the Council: Kayleigh Walker e-mail: [broadwoodwidgecouncil@outlook.com](mailto:broadwoodwidgecouncil@outlook.com)

To: All Members of Broadwoodwidge Parish Council

12<sup>th</sup> November 2024

Dear Councillor,

You are hereby summoned to attend a meeting of Broadwoodwidge Parish Council, to be held at **Broadwoodwidge Community Hub on Tuesday 19<sup>th</sup> November at 7:30pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely

Kayleigh Walker - Parish Clerk

## AGENDA

1. **Apologies for Absence** (Please make any apologies known to the Parish Clerk)
2. **Declarations of Interests** – to receive declarations of personal and pecuniary interests in respect of items on this Agenda.
3. **Public Open Question Time** – to receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
4. **Police Report**
5. **County Councillor Report**
6. **District Councillor Report**
7. **Council Meeting Minutes** – to approve and sign the Minutes of the Council Meeting held on October 1<sup>st</sup> and October 21<sup>st</sup>, meetings, as a correct record.
8. **Matters Arising** – To consider matters arising from the Minutes of October 1<sup>st</sup> and 21<sup>st</sup>, meetings, not already covered by the agenda. For information only.
9. **TDC Annual Rough Sleeper Estimate**
10. **TDC Heritage Letter**
11. **Grants** – consider the response regarding Grinacombe Graveyard Maintenance grant application.
12. **Planning** – to discuss and comment on any open applications.  
  
**1/0918/2024/FUL** - Demolition of existing dwelling and erection of replacement dwelling (self-build), Location: Cross Green, St Giles On The Heath.
13. **To Receive Correspondence** – To receive details of correspondence received and sent from October 1<sup>st</sup> to November 19<sup>th</sup>, 2024, and make decisions on and actions to be taken on matters arising from these. .
14. **Any other Business** – With prior permission of the Chairman, to exchange information only on any other subject.
15. **Date for next meeting** – To confirm a date for the next meeting (proposed date 7<sup>th</sup> January 2024).
16. **Close.**