## Broadwoodwidger Parish Council

Clerk to the Council: Kayleigh Walker e-mail: broadwoodwidgercouncil@outlook.com

To: All Members of Broadwoodwidger Parish Council

29th February 2024

Dear Councillor,

You are hereby summoned to attend a meeting of Broadwoodwidger Parish Council, to be held at **Broadwoodwidger Community Hub on Tuesday 5<sup>th</sup> March at 7:30pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely

## Kayleigh Walker - Parish Clerk

## **AGENDA**

- 1. Apologies for Absence (Please make any apologies known to the Parish Clerk)
- 2. **Declarations of Interests** to receive declarations of personal and pecuniary interests in respect of items on this Agenda.
- 3. Public Open Question Time To receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
- **4. Police Report** review incidents reported since last meeting.
- 5. County Councillor Report
- 6. District Councillor Report
- Council Meeting Minutes To approve and sign the Minutes of the Council Meeting held on 16<sup>th</sup> January 2024 as a correct record.
- **8. Matters Arising** To consider matters arising from the Minutes of 16<sup>th</sup> January 2024 meeting, not already covered by the Agenda. For information only.
- 9. Planning to discuss and comment on any open applications.

1/0115/2024/FUL - Demolition of existing barn and erection of 1no. dwelling in lieu of Class Q approval 1/0331/2023/AGMB and associated operational development - Frankaborough Farm Broadwoodwidger

- 10. Community CPR/Defibrillator courses discuss numbers of places booked.
- 11. The Old Blacksmith Shop discuss fencing around the area.
- **12. Accounts due for payment** To receive and approve the accounts due for payment.
  - Mihi Digital website updates £70+VAT
- **To Receive Correspondence** To receive details of correspondence received and sent from 16<sup>th</sup> January 2024 to 5<sup>th</sup> March 2024 and make decisions on and actions to be taken on matters arising from these.
- **14. Any other Business** With prior permission of the Chairman, to exchange information only on any other subject.
- **15.** Date for next meeting To confirm a date for the next meeting (proposed date 16<sup>th</sup> April 2024).
- 16. Close.